| Lincolnshire  COUNTY COUNCIL  Working for a better future |                       | THE HEALTH SCRUTINY COMMITTEE FOR LINCOLNSHIE |                       |  |  |  |  |  |
|---|-----------------------|---|-----------------------|--|--|--|--|--|
| Boston Borough  | East Lindsey District | City of Lincoln                               | Lincolnshire County   |  |  |  |  |  |
| Council Council   |                       | Council                                       | Council               |  |  |  |  |  |
| North Kesteven South Holland                              |                       | South Kesteven                                | West Lindsey District |  |  |  |  |  |
| District Council  | District Council      | District Council                              | Council               |  |  |  |  |  |

## Open Report on behalf of Andrew Crookham Executive Director - Resources

| Report to | Health Scrutiny Committee for Lincolnshire                  |
|-----------|---|
| Date:     | 14 December 2022  |
| Subject:  | Health Scrutiny Committee for Lincolnshire - Work Programme |
|           |   |

### **Summary**

This report sets out the Committee's work programme, and includes items listed for forthcoming meetings, together with other items, which are due to be programmed. The Committee is requested to consider whether any further items should be considered for addition to or removal from the work programme.

#### **Actions Requested**

To consider and comment on the Committee's work programme.

## 1. Background

At each meeting, the Committee is given an opportunity to review its forthcoming work programme. Typically, at each meeting three to four substantive items are considered, although fewer items may be considered if they are substantial in content.

## 2. Work Programme for Today's Meeting

|   | 14 Decer  | mber 2022   |
|---|---|---|
|   | Item  | Contributor   |
| 1 | Temporary Closure of Hartsholme<br>Centre – Male Psychiatric Intensive Care<br>Unit | <ul> <li>Sarah Connery, chief Executive,<br/>Lincolnshire Partnership NHS Foundation<br/>Trust</li> <li>Chris Higgins, Chief Operating Officer,<br/>Lincolnshire Partnership NHS Foundation<br/>Trust</li> </ul>  |
| 2 | Lincolnshire Health and Social Care<br>Patient Flow and Discharge Programme         | <ul> <li>Andrew Morgan, Chief Executive, United Lincolnshire Hospitals NHS Trust</li> <li>Michelle Harris, Deputy Chief Operating Officer, United Lincolnshire Hospitals NHS Trust</li> <li>Nikki Pownall, System Flow Director, Lincolnshire Integrated Care System</li> </ul> |
| 3 | Lincolnshire Interim Integrated Care<br>Strategy                                    | <ul> <li>Michelle Andrews, Assistant Director<br/>Corporate Support, Lincolnshire County<br/>Council</li> <li>Pete Burnett, Director of Strategic<br/>Planning, Integration and Partnerships,<br/>Lincolnshire Integrated Care Board</li> </ul>                                 |
| 4 | Lincolnshire Acute Service Review Implementation - Update                           | Pete Burnett, Director of Strategic     Planning, Integration and Partnerships,     Lincolnshire Integrated Care Board  |

## 3. Future Work Programme

| 18 January 2023  |   |   |  |  |  |  |  |  |
|------------------|---|---|--|--|--|--|--|--|
| Item Contributor |   |   |  |  |  |  |  |  |
| 1                | United Lincolnshire Hospitals NHS Trust - Update on Recovery / Restoration of Services and Managing Waiting Lists | <ul> <li>Simon Evans, Chief Operating Officer,<br/>United Lincolnshire Hospitals NHS Trust<br/>(To be confirmed)</li> </ul> |  |  |  |  |  |  |
| 2                | Dental Services in Lincolnshire   | Carole Picher, Senior Commissioning     Manager (East Midlands) NHS England –     Midlands                                  |  |  |  |  |  |  |

| 18 January 2023 |   |   |  |  |  |  |  |  |  |
|-----------------|---|---|--|--|--|--|--|--|--|
|                 | Item  | Contributor   |  |  |  |  |  |  |  |
| 3               | Future Commissioning Arrangements for<br>Dental Services, Ophthalmology and<br>Pharmaceutical Services  | <ul> <li>NHS Lincolnshire Integrated Care Board</li> <li>Representatives:</li> <li>Sarah-Jane Mills, Director for Primary Care and Community and Social Value,</li> <li>Sandra Williamson, Director for Health Inequalities and Regional Collaboration</li> </ul> |  |  |  |  |  |  |  |
| 4               | North West Anglia NHS Foundation<br>Trust: Restoration Recovery Update and<br>Progress on Clinical Strategy for<br>Stamford and Rutland Hospital Site | Caroline Walker, Chief Executive North     West Anglia NHS Foundation Trust.  |  |  |  |  |  |  |  |

| 15 February 2023 |   |   |  |  |  |  |  |  |  |
|------------------|---|---|--|--|--|--|--|--|--|
|                  | ltem  | Contributor   |  |  |  |  |  |  |  |
| 1                | Non-Emergency Patient Transport                 | Tim Fowler, Associate Director of<br>Contracting and Performance, NHS<br>Lincolnshire Integrated Care Board |  |  |  |  |  |  |  |
| 2                | Director of Public Health Annual Report<br>2022 | Derek Ward, Director of Public Health,     Lincolnshire County Council                                      |  |  |  |  |  |  |  |

| Items to be Programmed - Early 2023 |   |                              |  |  |  |  |  |  |  |  |
|-------------------------------------|---|------------------------------|--|--|--|--|--|--|--|--|
|                                     | Item Contributor  |                              |  |  |  |  |  |  |  |  |
| 1                                   | Responding to Consultation on Proposed<br>Closure of Ashley House, Grantham | Contributors to be confirmed |  |  |  |  |  |  |  |  |
| 2                                   | Cancer Care Service - Update  | Contributors to be confirmed |  |  |  |  |  |  |  |  |

| 15 March 2023 |                                  |  |  |  |  |  |  |  |  |
|---------------|----------------------------------|--|--|--|--|--|--|--|--|
|               | Item                             | Contributor  |  |  |  |  |  |  |  |
| 1             | Urgent and Emergency Care System | Clair Raybould, Director for System     Delivery, Lincolnshire Integrated Care     Board |  |  |  |  |  |  |  |

| 15 March 2023 |                                      |   |  |  |  |  |  |  |
|---------------|--------------------------------------|---|--|--|--|--|--|--|
|               | Item                                 | Contributor   |  |  |  |  |  |  |
| 2             | Lincolnshire NHS People Board Update | <ul> <li>Ceri Lennon, Senior Responsible Officer for<br/>the Lincolnshire NHS People Board<br/>(Director of People and Innovation,<br/>Lincolnshire Community Health Services<br/>NHS Trust)</li> </ul> |  |  |  |  |  |  |

| 19 April 2023 |   |  |  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|--|--|
|               | Item  | Contributor  |  |  |  |  |  |  |
| 1             | East Midlands Ambulance Service NHS<br>Trust Update | Sue Cousland, Divisional Director East<br>Midlands Ambulance Service |  |  |  |  |  |  |

#### 4. Previous Work

Set out at Appendix A is a schedule of the items covered by the Committee since the beginning of the current Council term in May 2021, as well as planned work for the coming months.

**5. Background Papers** - No background papers within Section 100D of the Local Government Act 1972 were used in the preparation of this report.

This report was written by Simon Evans, Health Scrutiny Officer, who can be contacted on 07717 868930 or by e-mail at <a href="mailto:Simon.Evans@lincolnshire.gov.uk">Simon.Evans@lincolnshire.gov.uk</a>

# HEALTH SCRUTINY COMMITTEE FOR LINCOLNSHIRE AT-A-GLANCE WORK PROGRAMME TRACKER

| KEY TO COLOURS |                            |  |  |  |  |  |  |  |
|----------------|----------------------------|--|--|--|--|--|--|--|
|                | Previous Item              |  |  |  |  |  |  |  |
| С              | Previous Consultation Item |  |  |  |  |  |  |  |
|                | Concluded Topic            |  |  |  |  |  |  |  |
|                | Chairman's Announcement    |  |  |  |  |  |  |  |
|                | Future Item                |  |  |  |  |  |  |  |

|  | 2021   |        |         |        |        |        |        |        |        |        | 2      |        | 2023    |         |        |       |        |        |        |        |        |        |        |
|--|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|--------|-------|--------|--------|--------|--------|--------|--------|--------|
|  | N)     | Ι      | 1       |        | 1      | 1      |        | ы      | 1      |        | 1      |        | 1       | 1       |        |       | 1      |        |        | 1      |        | 1      |        |
|  | 23 Jun | 21 Jul | 15 Sept | 13 Oct | 10 Nov | 15 Dec | 19 Jan | 16 Feb | 16 Mar | 13 Apr | 18 May | 15 Jun | 13 July | 14 Sept | 12 Oct | 9 Nov | 14 Dec | 18 Jan | 15 Feb | 15 Mar | 19 Apr | 17 May | 14 Jun |
| Meeting Length – Hours : Minutes           | 3:04   | 2:44   | 2:54    | 3:28   | 3:30   | 2:53   | 3:12   | 2:54   | 2:35   | 3:52   | 2:05   | 3:46   | 3:05    | 0:07    | 3:32   | 3:02  |        |        |        |        |        |        |        |
| A&E Pilgrim Hospital (ULHT)                |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Acute In-patient Mental Health, Boston     |        |        |         |        |        |        |        |        |        |        |        |        |         |         | С      |       |        |        |        |        |        |        |        |
| Armed Forces Covenant                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Ashley House, Grantham                     |        |        |         |        |        |        |        |        |        |        |        |        |         |         | С      |       |        |        |        |        |        |        |        |
| CAMHS Crisis / Enhanced Treatment          |        | С      |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Cancer Care and Living with Cancer         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Care Quality Commission National Reports   |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Cliff House Medical Practice, Lincoln      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Clinical Care Portal Data Sharing          | Ī      |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Community Diagnostic Centres               |        |        |         |        |        |        |        |        |        |        |        | С      |         |         |        |       |        |        |        |        |        |        |        |
| Community Emergency Medicine Services      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Community Pain Management Service          |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Continuing Healthcare                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Covid-19 Data and Updates                  |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Dental Services                            |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| DPH - Annual Report                        |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| DPH – Greater Lincolnshire Arrangements    |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| East Midlands Ambulance Service            |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Elective Recovery Plan                     |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| GP Provision – Lincolnshire CCG / ICB      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| GP Provision – Lincolnshire LMC            |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| GP Data for Research                       |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Government Announcements for NHS           |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Government New Hospitals Programme         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Grantham A&E / UTC                         |        |        |         |        | С      |        | С      |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Grantham Medical Beds (Lincolnshire ASR)   |        |        |         |        |        | С      | С      |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Grantham Theatre Capacity                  |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Hartsholme Psychiatric Intensive Care Unit |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Hawthorn Medical Practice, Skegness        |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Health and Care Bill 2021 / Act 2022       |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Humber Acute Services Programme            |        |        |         |        |        | С      | С      |        |        |        |        |        | С       |         |        |       |        |        |        |        |        |        |        |
| Humber and Lincolnshire Joint Scrutiny     | Ī      |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Influenza Vaccination Programme            |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lakeside Healthcare, Stamford              |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lincolnshire Acute Services Review         |        |        |         | С      |        |        | С      |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lincolnshire Integrated Care Board         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lincolnshire Integrated Care Partnership   | Ī      |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lincolnshire Integrated Care Strategy      | Ī      |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lincolnshire Integrated Care System        |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |
| Lincoln Medical School                     |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |        |        |

|  | 2021   |        |         |        |        | 2022   |        |        |        |        |        |        |         |         |        |       |        | 2023   |        |        |        |           |        |
|--|--------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|--------|-------|--------|--------|--------|--------|--------|-----------|--------|
|  | 23 Jun | 21 Jul | 15 Sept | 13 Oct | 10 Nov | 15 Dec | 19 Jan | 16 Feb | 16 Mar | 13 Apr | 18 May | 15 Jun | 13 July | 14 Sept | 12 Oct | 9 Nov | 14 Dec | 18 Jan | 15 Feb | 15 Mar | 19 Apr | 17 May    | 14 Jun |
|  | Þ      | 드      | pt      | ct     | ۷٥     | ес     | 'n     | de     | ar     | pr     | ау     | ın     | ıly     | pt      | ct     | 7     | ес     | ä      | ф      | ar     | pr     | ay        | ב      |
| Lincolnshire People Board Update           |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| LCHS - General Update                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| LPFT – General Update                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Louth County Hospital                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Mablethorpe Campus for Future Living       |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Mental Health Crisis Assessment Centre     |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Mental Health Rehabilitation Service       |        |        |         |        |        |        |        |        |        |        |        |        |         |         | С      |       |        |        |        |        |        |           |        |
| NHS Backlogs and Waiting Times Report      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| NHS Discharge Fund                         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| NHS England Announcements / Guidance       |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| NHS Support for Victims of Sexual Assault  |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Newark Road Surgery, Lincoln               |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Night Light Cafes                          |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Non-Emergency Patient Transport Service    |        |        |         | С      |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| NLAG – Breast Oncology                     |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| NLAG – CQC Reports                         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| North West Anglia NHS Foundation Trust     |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Norton Lea Mental Health Unit, Boston      |        |        |         |        |        |        |        |        |        |        |        |        |         |         | С      |       |        |        |        |        |        |           |        |
| Nottinghamshire Health Services            |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Nuclear Medicine (ULHT)                    |        |        | С       |        |        |        |        |        | С      | С      |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Older Adults Mental Health Services        |        | С      |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Ophthalmology                              |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Orthopaedics (Lincolnshire ASR)            |        |        |         |        |        | С      | С      |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Paediatric Services (ULHT)                 | С      |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Pharmaceutical Needs Assessment            |        |        |         |        |        |        |        |        |        |        |        | С      |         |         |        |       |        |        |        |        |        |           |        |
| Pharmaceutical Services                    |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Portland Medical Practice, Lincoln         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Quality Accounts                           |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Rochford Ward, Pilgrim Hospital Closure    |        | С      |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Spalding GP Surgery                        |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Stroke Services (Lincolnshire ASR)         |        |        |         |        | С      |        | С      |        |        |        |        |        |         |         |        |       |        |        |        |        |        | $\exists$ |        |
| Suicide Prevention                         |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Suicide Prevention and Mental Health WG    |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           | $\neg$ |
| ULHT - CQC Inspection                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        | $\exists$ |        |
| ULHT - General Update                      |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        | $\exists$ |        |
| University Teaching Hospital Status (ULHT) |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           | $\neg$ |
| Urgent Community Response Service (LCHS)   |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        | $\exists$ |        |
| Urology Services (ULHT)                    | С      | С      |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        |        |        |        |        |           |        |
| Woolsthorpe Branch Surgery                 |        |        |         |        |        |        |        |        |        |        |        |        |         |         |        |       |        | Ī      |        |        |        |           |        |

| KEY TO ABBREVIATIONS |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|
| ASR                  | Acute Services Review                                |  |  |  |  |  |
| CAMHS                | Child and Adolescent Mental Health Services          |  |  |  |  |  |
| CCG                  | Clinical Commissioning Group                         |  |  |  |  |  |
| DPH                  | Director of Public Health                            |  |  |  |  |  |
| ICB                  | Integrated Care Board                                |  |  |  |  |  |
| LCHS                 | Lincolnshire Community Health Services NHS Trust     |  |  |  |  |  |
| LMC                  | Local Medical Committee                              |  |  |  |  |  |
| LPFT                 | Lincolnshire Partnership NHS Foundation Trust        |  |  |  |  |  |
| NEPTS                | Non-Emergency Patient Transport Service              |  |  |  |  |  |
| NLAG                 | Northern Lincolnshire and Goole NHS Foundation Trust |  |  |  |  |  |
| ULHT                 | United Lincolnshire Hospitals NHS Trust              |  |  |  |  |  |
| UTC                  | Urgent Treatment Centre                              |  |  |  |  |  |
| WG                   | Working Group  |  |  |  |  |  |